Permit #F00030744

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030744 **Type of Permit:** FILMING **Release Date:** 08/23/2010

Production Company MJZ DBA MORTON JANKEL ZANDER

Insured Company Name MJZ DBA MORTON JANKEL ZANDER

Contact Phone No. 1 310-826-6200
Contact Phone No. 2
Fax
Address 2201 CARMELINA AVE
LOS ANGELES, California 90064

Production Title NATIONWIDE INSURANCE

Type of Production Commercial - Standard

Producer Paul Mannix

Director Phil Jonue

1st AD Steven Buck

Production Manager Zack Clark

FilmL.A. Coordinator Yulizza Ramirez

Location Manager jUDY Montgomery
Primary Phone Office - 310-826-6200
Secondary Phone Office - 323-377-2336

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,326.00

Number of Locations 1

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Summary Information — Location

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Insured Company MJZ DBA MORTON JANKEL ZANDER
Production Title NATIONWIDE INSURANCE

Location Manager jUDY Montgomery
Primary Phone Office - 310-826-6200
Secondary Phone Office - 323-377-2336

Location Address 3705 Alzada Rd, Altadena, CA, 91001

Location Type Private Residence

Film Dates 8/24/2010 - 8/24/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Judy Montgomery MJZ Letter995.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	50
Cube Trucks	8
Generator	1
Motor Homes	1
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	50
Sheriff/CHP	2

Filming Activities Interior and exterior dialogue; 3 birds interior, base camp/crew parking Loma Alta Trail Head & Staging area County Park Altadena Crest Trail;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK — Dan Heald
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno

Coordinator Note LA COUNTY FIRE# 1719-12, FSA AND 2,500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : LA County Park
Street : Loma Alta Trail Head (open to the public)

Crew Parking
Location Type : LA County Park
Street : Loma Alta Trail Head (open to the public)

Posting "No Parking" signs N/S Alzada Rd., Chaney Trail - east 500'

Approximate Footage County Parking **Log Number**

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Summary Information — Location

Permit Number	F00030744	**Location Manager**	jUDY Montgomery
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Office - 310-826-6200
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	Office - 323-377-2336
Production Title	NATIONWIDE INSURANCE		

Date(s) 8/24/2010 to 8/24/2010 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00030744

ATTN Denise

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MJZ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-2-10

MJZ
Name of Principal

By: Judy Montgomery
Representative's Signature

Judy Montgomery / Zack Clark
Print Representative's Name

Location Manager
Representative's title

2201 Carmelina Ave
LA CA 90064
Principal's Address

310/826-6200
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO FILM PERMIT